

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: FYBVOG TTM, Sem II, Supplementary Exam, June 2024

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|----------------------------------------|------------------------|------|------|---------|-------|---|---|----|-----------|------------|-------------|------------------------|
| GADKARI ATHARVA VINOD SHUBHANGI | | | | | | | | | 30 | 147 | 4.9 | PASSES/D Grade |
| 3 | ORGANISATIONAL BEHAV | - | - | 40\$ + | D | 4 | 4 | 16 | | | | |
| 2021 0164 01 | PRINCIPLES OF MARKETIN | - | - | 40 + | D | 4 | 4 | 16 | | | | |
| 21BTT003 | INTRODUCTION TO COMI | - | - | 40 | D | 4 | 4 | 16 | | | | |
| | INDIAN GEOGRAPHY & T | 24 + | 24 + | 48 + | C | 4 | 5 | 20 | | | | |
| | GLOBAL TOURISM - INDU | 27 + | 24 + | 51 + | B | 4 | 6 | 24 | | | | |
| | TRAVEL AGENCY MANAG | 29 + | 21 + | 50 + | B | 5 | 6 | 30 | | | | |
| | RESERVATIONS, E-TICKET | - | - | 45 + | C | 5 | 5 | 25 | | | | |
| GARJE DIPALI DNYANDEO SUBHADRA | | | | | | | | | 30 | 215 | 7.17 | PASSES/B+ Grade |
| 4 | ORGANISATIONAL BEHAV | 33 + | 25 + | 58 + | B+ | 4 | 7 | 28 | | | | |
| 2021 0164 01 | PRINCIPLES OF MARKETIN | 34 + | 22 + | 56 + | B+ | 4 | 7 | 28 | | | | |
| 21BTT004 | INTRODUCTION TO COMI | - | - | 59 | B+ | 4 | 7 | 28 | | | | |
| | INDIAN GEOGRAPHY & T | 30 + | 25 + | 55 + | B+ | 4 | 7 | 28 | | | | |
| | GLOBAL TOURISM - INDU | 31 + | 26 + | 57 + | B+ | 4 | 7 | 28 | | | | |
| | TRAVEL AGENCY MANAG | 34 + | 24 + | 58 + | B+ | 5 | 7 | 35 | | | | |
| | RESERVATIONS, E-TICKET | 30 + | 31 + | 61 + | A | 5 | 8 | 40 | | | | |
| KADAM ISHIKA ASHOK JYOTSNA | | | | | | | | | 30 | 155 | 5.17 | PASSES/C Grade |
| 7 | ORGANISATIONAL BEHAV | - | - | 40\$ + | D | 4 | 4 | 16 | | | | |
| 2021 0164 01 | PRINCIPLES OF MARKETIN | 32 + | 21 + | 53 + | B | 4 | 6 | 24 | | | | |
| 21BTT007 | INTRODUCTION TO COMI | - | - | 40 | D | 4 | 4 | 16 | | | | |
| | INDIAN GEOGRAPHY & T | 27 + | 21 + | 48 + | C | 4 | 5 | 20 | | | | |
| | GLOBAL TOURISM - INDU | - | - | 50 + | B | 4 | 6 | 24 | | | | |
| | TRAVEL AGENCY MANAG | 28 + | 22 + | 50 + | B | 5 | 6 | 30 | | | | |
| | RESERVATIONS, E-TICKET | - | - | 47 + | C | 5 | 5 | 25 | | | | |