

**JAI HIND COLLEGE, AUTONOMOUS**  
**CA I TIMETABLE - TYBA SEMESTER V- August 2022**

**Session I: 5.00 pm**  
**Session II : 5.45 pm**

**Duration: 30 minutes**  
**Total Marks: 20**

| Date                           | Session | Course Code | Course            | Course Title  |
|--------------------------------|---------|-------------|-------------------|---|
| 17th August 2022,<br>Wednesday | I       | AECO504     | Economics         | Elementary Mathematics for Economic Analysis        |
|                                |         | AENG501     | English           | Literature of the Elizabethan and Jacobean Periods  |
|                                |         | AHIS504     | History           | History of the Marathas (1630-1707)                 |
|                                |         | APSY504     | Psychology        | Unravelling the Human Mind                          |
|                                |         | APHI501     | Philosophy        | Classical Indian Philosophy                         |
|                                | II      | APOL501     | Political Science | Introduction to Public Policy                       |
| 18th August 2022,<br>Thursday  | I       | AECO501     | Economics         | Advanced Microeconomic Theory                       |
|                                |         | APSY501     | Psychology        | Psychological Testing & Statistics                  |
|                                |         | AENG502     | English           | Literary Theory and Criticism – I                   |
|                                | II      | AHIS501     | History           | History of Early Medieval India (1000-1526)         |
| 20th August 2022,<br>Saturday  | I       | AECO505     | Economics         | Fundamentals of International Economics             |
|                                |         | AENG503     | English           | Popular Culture – I                                 |
|                                |         | AHIS505     | History           | History of Contemporary World (1945-2000)           |
|                                |         | APHI502     | Philosophy        | Greek Philosophy                                    |
|                                | II      | APOL502     | Political Science | Western Political Thought                           |
| 22nd August 2022,<br>Monday    | I       | AECO502     | Economics         | Growth and Development-I                            |
|                                |         | APSY502     | Psychology        | Clinical Perspectives on Psychological Disorders-I  |
|                                |         | AENG504     | English           | The Romantic Revival                                |
|                                | II      | AHIS502     | History           | History of Contemporary India (1947-2000)           |
| 23rd August 2022,<br>Tuesday   | I       | AECO506     | Economics         | Elementary Statistics for Economic Analysis         |
|                                |         | AENG505     | English           | Twentieth Century British Literature - I            |
|                                |         | AHIS506     | History           | Research Methodology and Approaches to History<br>I |
|                                |         | APHI503     | Philosophy        | Applied Ethics                                      |
|                                | II      | APOL503     | Political Science | World Politics                                      |
| 24th August 2022,<br>Wednesday | I       | AECO503     | Economics         | Indian Financial System-I                           |
|                                |         | AENG506     | English           | Drama and Theatre – I                               |
|                                | II      | AHIS503     | History           | Introduction to Indian Archaeology                  |

**INSTRUCTIONS TO CANDIDATE**

- Candidates should know their unique Identity number (UID) which is written behind the College identity card for appearing in the examination.**
- A candidate will be dealt strictly if he/she is found resorting to any sort of unfair means.**

**PRINCIPAL**