## JAI HIND COLLEGE, AUTONOMOUS TIMETABLE - TYBA - SEM V SEMESTER END EXAMINATION OF OCT 2021

Timing: 10.00 AM TO 11.30 AM

| Day & Date              | Course            | Course Title                                       | Course<br>Code |
|-------------------------|-------------------|--|----------------|
| Monday<br>11/10/2021    | Economics         | Elementary Mathematics for Economic Analysis       | AECO504        |
|                         | English           | Literature of the Elizabethan and Jacobean Periods | AENG501        |
|                         | History           | History of the Marathas (1630-1707)                | AHIS504        |
|                         | Psychology        | Unravelling the Human Mind                         | APSY504        |
|                         | Philosophy        | Classical Indian Philosophy                        | APHI501        |
| Tuesday<br>12/10/2021   | Political Science | Introduction to Public Policy                      | APOL501        |
|                         | Commerce          | Introduction to Management                         | ACOM501        |
| Wednesday<br>13/10/2021 | Economics         | Advanced Microeconomic Theory                      | AECO501        |
|                         | Psychology        | Psychological Testing & Statistics                 | APSY501        |
|                         | English           | Literary Theory and Criticism – I                  | AENG502        |
| Thursday<br>14/10/2021  | History           | History of Early Medieval India(1000-1526)         | AHIS501        |
| Saturday<br>16/10/2021  | Economics         | Fundamentals of International Economics            | AECO505        |
|                         | English           | Popular Culture – I                                | AENG503        |
|                         | History           | History of Contemporary World (1945-2000)          | AHIS505        |
|                         | Philosophy        | Greek Philosophy                                   | APHI502        |
| Monday<br>18/10/2021    | Political Science | Western Political Thought                          | APOL502        |
|                         | Commerce          | Human Resource Management - I                      | ACOM502        |
|                         | Economics         | Growth and Development-I                           | AECO502        |

| Wednesday 20/10/2021   | Psychology        | Clinical Perspectives on Psychological Disorders-I | APSY502 |
|------------------------|-------------------|--|---------|
|                        | English           | The Romantic Revival                               | AENG504 |
| Thursday 21/10/2021    | History           | History of Contemporary India (1947-2000)          | AHIS502 |
| Friday<br>22/10/2021   | Economics         | Elementary Statisics for Economic Analysis         | AECO506 |
|                        | English           | Twentieth Century British Literature - I           | AENG505 |
|                        | History           | Research Methodology and Approaches to History I   | AHIS506 |
|                        | Psychology        | Counselling: Professions & Skills                  | APSY506 |
|                        | Philosophy        | Applied Ethics                                     | APHI503 |
| Saturday<br>23/10/2021 | Political Science | World Politics                                     | APOL503 |
|                        | Commerce          | Export Management- I                               | ACOM503 |
| Monday<br>25/10/2021   | Economics         | Indian Financial System-I                          | AECO503 |
|                        | Psychology        | Industrial Psychology                              | APSY503 |
|                        | English           | Drama and Theatre – I                              | AENG506 |
| Tuesday 26/10/2021     | History           | Introduction to Indian Archaeology                 | AHIS503 |

## INSTRUCTIONS TO CANDIDATE

- 1. Candidates should know their unique Identity number (UID) which is written behind the College identity card for appearing in the examination.
- 2. A candidate will be dealt strictly if he/she is found resorting to any sort of unfair means.

## **PRINCIPAL**